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## **BIB DATA SHEET**

## CONFIRMATION NO. 5764

| SERIAL NUMBER                                                                               | FILING or 371(c)                                                                              | CLASS            | GROUP ART          | ROUP ART UNIT                         |  | ATTORNEY DOCKET       |  |
|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------|--------------------|---------------------------------------|--|-----------------------|--|
| 10/588,224                                                                                  | 08/03/2006                                                                                    | 235              | 3725               | 3725                                  |  | MAGN 001-04           |  |
|                                                                                             | RULE                                                                                          |                  |                    |                                       |  |                       |  |
| APPLICANTS Bruce Dean, Marietta, OH; C. Allen Love, Marietta, OH;                           |                                                                                               |                  |                    |                                       |  |                       |  |
| ** CONTINUING DATA **********************************                                       |                                                                                               |                  |                    |                                       |  |                       |  |
| ** FOREIGN APPLICATIONS ************************************                                |                                                                                               |                  |                    |                                       |  |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 06/02/2008             |                                                                                               |                  |                    |                                       |  |                       |  |
| Foreign Priority claimed<br>35 USC 119(a-d) conditions me                                   |                                                                                               | STATE OR COUNTRY | SHEETS<br>DRAWINGS | TOTAL<br>CLAIMS                       |  | INDEPENDENT<br>CLAIMS |  |
| Verified and /KYLE RC<br>GRABOW<br>Acknowledged Examiner                                    | /SKI/                                                                                         | ОН               | 0                  | 22                                    |  | 5                     |  |
| ADDRESS                                                                                     |                                                                                               |                  |                    |                                       |  |                       |  |
| Norris, Jerome<br>1901 Pennsylvania Ave NW Ste 305<br>Washington, DC 20006<br>UNITED STATES |                                                                                               |                  |                    |                                       |  |                       |  |
| TITLE                                                                                       |                                                                                               |                  |                    |                                       |  |                       |  |
| Magnetic Card with Improved Adhesive Construction                                           |                                                                                               |                  |                    |                                       |  |                       |  |
|                                                                                             | FEES: Authority has been given in Paper  Noto charge/credit DEPOSIT ACCOUNT  Nofor following: |                  |                    | ☐ All Fees                            |  |                       |  |
|                                                                                             |                                                                                               |                  |                    | ☐ 1.16 Fees (Filing)                  |  |                       |  |
|                                                                                             |                                                                                               |                  |                    | ☐ 1.17 Fees (Processing Ext. of time) |  |                       |  |
|                                                                                             |                                                                                               |                  |                    | ☐ 1.18 Fees (Issue)                   |  |                       |  |
|                                                                                             |                                                                                               |                  |                    | Other                                 |  |                       |  |
|                                                                                             |                                                                                               |                  |                    | ☐ Credit                              |  |                       |  |